

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620015
3	SCHOOL CODE (IF APPLICABLE)	24226
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 22A, U.T., CHANDIGARH - 160022
5	PRINCIPAL NAME	RAJEEV KUMAR
6	PRINCIPAL QUALIFICATION	MA, M.ED
7	SCHOOL EMAIL ID	gmsss22a@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722995212

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmsss22.in/sclaffiliation.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmsss22.in/download/Registrationcert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmsss22.in/download/noobjectioncert.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmsss22.in/download/recognitioncert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmsss22.in/download/Buildingsafetycert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmsss22.in/download/firesafetycert.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmsss22.in/download/selfdeclaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmsss22.in/download/sanitizationcertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmsss22.in/images/Fees_Structure.JPG
2	ANNUAL ACADEMIC CALENDER	https://gmsss22.in/download/SchoolCalender2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmsss22.in/smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmsss22.in/pta.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmsss22.in/result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV KUMAR
2	TOTAL NO. OF TEACHERS	37
	PGT	14
	TGT	16

	PRT	7
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	REENA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUMIT SHARMA AND DEEPIKA RAJPUT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	91	92.86	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	232	198	85.34	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/V-7bB7EMjrA